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| 1 | Alex L. Fugazzi |
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| 7 | Attorneys for Defendant |
| 0 | LIBERTY MUTUAL FIRE INSURANCE COMPANY |
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| 10 | DISTRICT OF NEV |
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CT COURT

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RENELYN BAUTISTA, Case No.: 2:13-cv-01842-JCM-CWH

Plaintiff,

LIBERTY MUTUAL FIRE INSURANCE COMPANY; and DOES I through X,

Defendants.

STIPULATION AND ORDER TO REMAND TO STATE COURT

Plaintiff Renelyn Bautista and Defendant Liberty Mutual Fire Insurance Company hereby stipulate and agree, jointly request that the Court order this Removed Action remanded back to the Eighth Judicial District Court for Clark County, Nevada.

The parties further stipulate and agree that any damages to which Plaintiff might be entitled in this action do not exceed \$50,000 and that, upon remand, Plaintiff will file an amended complaint; (1) removing all allegations related to any claims that Liberty Mutual violated of Nevada's unfair claims settlement practices act; (2) removing all allegations related to any claims any claim that she is entitled to punitive damages; and (3) specifying that the total amount of damages sought is \$50,000 or less.

The parties further stipulate and agree that, consistent with the Nevada's state court rules of civil procedure, Liberty Mutual shall not be required to answer or otherwise respond to

| | 1 | Case 2:13-cv-01842-JCM-CWH Document 10 Filed 11/15/13 | Page 2 of 3 | | |
|--|----|--|------------------------|--|--|
| | 1 | Plaintiff's allegations until ten days after Plaintiff files her amended complaint with the Eighth | | | |
| | 2 | Judicial District Court. | | | |
| | 3 | IT IS SO STIPULATED. | | | |
| | 4 | DATED this <u>1st</u> day of November, 2013. DATED this <u>1st</u> of | day of November, 2013. | | |
| | 5 | SNELL & WILMER L.L.P. SEEGMILLE | ER & ASSOCIATES | | |
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| | 7 | THOM IS TUBULED | ller | | |
| | 8 | Nevada Bar No. 9022 Robert L. Eng | | | |
| | 9 | Nevada Bar No. 12063 Nevada Bar N | | | |
| | 10 | Las Vegas, NV 89169 Las Vegas, N | | | |
| | 10 | Attorneys for Defendant Attorneys for | Plaintiff BAUTISTA | | |
| 6 | 12 | INSURANCE COMPANY | | | |
| ner | 13 | ORDER | | | |
| Wilmer P. FICES Parkway, Suite 2ada 89169 | 14 | The Court hereby orders the Removed Action remanded back to the Eighth Judicial | | | |
| LLP:- V OFFIC ghes Par Nevad | | | | | |
| Snell & LL LAW OF Howard Hughes Las Vegas, Ner 702,784 | 15 | 15th | | | |
| m | 16 | IT IS SO ORDERED this day of November, 2013. | | | |
| 388 | 17 | Xellus C. A | Kahan | | |
| | 18 | 3 | TRICT COURT JUDGE | | |
| | 19 | | | | |
| | 20 | Prepared and Submitted by: SNELL & WILMER L.L.P. | | | |
| | 21 | SNELL & WILWER L.L.P. | | | |
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| | 25 | 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169 | | | |
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|| Case 2:13-cv-01842-JCM-CWH | Document 10 | Filed 11/15/13 | Page 3 of 3

| | 1 | CERTIFICATE OF SERVICE I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen | | | | |
|---|----|--|--------------------------------|--|--|--|
| | 2 | | | | | |
| | 3 | (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be | | | | |
| | 4 | served a true and correct copy of the foregoing STIPULATION AND ORDER TO REMAND | | | | |
| | 5 | TO STATE COURT by the method indicated below: | | | | |
| | 6 | XXXXX Electronic Service (CM/ECF) | Federal Express | | | |
| | 7 | U.S. Mail | U.S. Certified Mail | | | |
| | 8 | Facsimile Transmission | Hand Delivery | | | |
| | 9 | Email Transmission | Overnight Mail | | | |
| | 10 | and addressed to the following: | | | | |
| | 11 | Clark Seegmiller, Esq. | | | | |
| 1100 | 12 | Robert L. English, Esq. SEEGMILLER & ASSOCIATES 10655 Pork Purp Drive Suite 250 | | | | |
| FICES FICES Parkway, Suite 1100 Pada 89169 .5200 | 13 | 10655 Park Run Drive, Suite 250 Las Vegas, NV 89144 Telephone: (702) 966-7777 | | | | |
| DFFICES SParkwz Nevada 8 84.5200 | 14 | Facsimile: (702) 966-7778 Attorneys for Plaintiff | | | | |
| LLL: LAW OFFICES 3883 Howard Hughes Parkus Las Vegas, Nevada 702.784.5200 | 15 | RENELYN BAUTISTA | | | | |
| 33 Howar Las | 16 | 154 | | | | |
| 384 | 17 | DATED this day of November, 2013. | 0 | | | |
| | 18 | The state of the s | upl Sterlenson | | | |
| | 19 | An Emp | Loyee of Snell & Wilmer L.L.P. | | | |
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